

## CALL FOR NOMINATION TO THE AFS 12th COUNCIL

5th January 2016

Dear AFS Member,

This is to formally notify all AFS members and councilors that the 12<sup>th</sup> General Assembly (GA) of the Asian Fisheries Society will be held at on 5th August, 2016 (18.30-20.30 hrs) during the 12th Asian Fisheries & Aquaculture Forum, Bangkok, Thailand. During the GA, councilors for the 12<sup>th</sup> Council will be elected and confirmed.

Nominations for AFS members to serve on the 12<sup>th</sup> Council (2016-2019) are hereby invited. The Council normally comprises up to 15 members and 14 will be filled by election.

Nominations shall be made in writing using the official AFS nomination form which is attached. The nomination shall be accompanied by a brief biography of the candidate and shall be sent to me by email (preferable) or mail (to the AFS Secretariat) on or before the 30th June 2016. Not more than two persons from the same nationality or from one country or territory in the Asia-Pacific will be elected to the Council at the same time.

Members are urged to give careful and considered thoughts to possible candidates and forward their nominations as soon as possible. Candidates should be prepared to serve the Society with both time and efforts, have well-established scientific career in his/her field of expertise and have the ability to access travel funds to attend the annual council meeting.

Yours sincerely,

Chair, Councilor Selection Committee



## **Asian Fisheries Society - Council Nomination Form**

Chair Council Selection Committee		
Dear,		
I wish to nominate	from	
(Nominee's Organization/Institution	) to the 12 <sup>th</sup> AFS Council.	
I confirmed that I am a paid up final membership dues are paid up to		
Full Name	Signature	Date
To be filled by the Nominee:		
I wish to confirm that I, Full Name: Affiliation & highest qualification: Address: E-mail address: has consented to be nominated as I am a financial member of AFS and Membership Number is		
Signature		Date

[NOTE: This form should be accompanied with the nominee's summary CV of not more than one page]